

graceful lord of men, grant wealth to
us rich in
children and grandchildren.¹

S. Singers of hymns, sing aloud to the
mighty
AGSL most bounteous, observant of truth
and radiant
Tvith brightness²

9. The wealthy and glorious (AGNI),
when in-
voked and kindled, pours forth on his
votaries abund-
ance of food with children; may his
ever fresh
favour continually come to us with all
kinds of food.³

10. Praise, singer of hymns,⁴ the
guest, AGXI,
the dearest of the dear, the driver of
chariots.

H_t (Praise him) the knower, worthy
of the
sacrifice, who brings to us treasures
which have
coine up (from the depths) and are far-
renowned,⁵—
whose (flames), as he hastens to wage
the battle by
means of our sacred rite,⁶ are hard to be
passed
through as waves rushing down a
declivity.

12. ⁷May none hinder AGXI from
coming to us,

¹ So Sayana; but the Pada text takes *nlbe* and
take as dual,
see Benfoy's note.

² Sarna Veda, I. 2. 1. 2. 1; II. 2. 2. 17. 1.

³ Sama Veda, II. 2. 2. 17. 2, with *Maviyasi* for
nariyasL

⁴ Sayana explains *dsdva asstotri* • the St. Peters]].
Diet, takes
it as * *Soniatraakbereiter*.'

⁵ SayaBa explains *niditd* by *srutdni*. The St.

Petersb. Diet,
gives it as " verwahrt, vershckt."

* *jDjtiyd* is explained by *larmand*. The offering
is supposed

. to give the god strength for the battle.

⁷ Sama Veda, I. 2. 1. '2. 4, reading
hrtnilM *atithim* for
Jiriniiam